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## BIB DATA SHEET

CONFIRMATION NO. 7864

<b>SERIAL NUMBER</b> 09/764,610	<b>FILING or 371(c) DATE</b> 01/17/2001 <b>RULE</b>	<b>CLASS</b> 709	<b>GROUP ART UNIT</b> 2143	<b>ATTORNEY DOCKET NO.</b> GB920000043US1	
<b>APPLICANTS</b> Robert William Phippen, Romsey, UNITED KINGDOM; John Michael Knapman, Chandlers Ford, UNITED KINGDOM; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 0013031.0 05/31/2000 <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 03/02/2001					
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and /ASGHAR H BILGRAMI/ Acknowledged Examiner's Signature	<input type="checkbox"/> Met after Allowance AB Initials	<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWINGS</b> 3	<b>TOTAL CLAIMS</b> 14	<b>INDEPENDENT CLAIMS</b> 4
<b>ADDRESS</b> HOFFMAN WARNICK LLC 75 STATE ST 14TH FLOOR ALBANY, NY 12207 UNITED STATES					
<b>TITLE</b> Message transformation selection tool and method					
<b>FILING FEE RECEIVED</b> 790	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		